



*Tonight we remember the story when Jesus shared his last supper with his disciples, washed their feet, and gave them a new kind of commandment: to love one another. As we prepare to take part in Holy Communion tonight, we invite those who are worshiping online to gather bread/crackers and wine/juice.*

*Please note: If you're worshiping on-site, an offering basket is located on the table near the baptismal font. If you're worshiping online, we invite you to give a gift at [www.crossofglory.us](http://www.crossofglory.us). Thank you for your generosity, as we work to live out Jesus' call to "love one another."*

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## Gathering

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### PRELUDE

### WELCOME

### CONFESSION + FORGIVENESS

Pastor: Even as we continue to lament,

**ALL: We gather tonight in gratitude.**

P: As the day gives way to the evening,

**A: We gather to keep watch.**

P: In the gifts of water, wine, and bread,

**A: We gather to receive the love of Jesus.**

P: In our hearts and together in this place,

**A: We gather to tell again the old, old story.**

P: On this night as we recall Jesus' betrayal, we remember this:

Christ broke bread with the one who would betray him.

Christ washed the feet of those who would forsake him.

Christ prayed with those who couldn't stay awake.

Knowing how deep the well of God's forgiveness, let us bring our sins before God.

*\*\*Silence for reflection and repentance.\*\**

P: Humble Savior,

**A: you have given us a commandment: to love one another as you have loved us. You have loved us unfailingly, unceasingly, and we have rejoiced in that love. But we have not poured out on others the**

## Visio Divina Prayer

Visio Divina is Latin for “sacred seeing.” This practice invites us to meditate on God’s word through artistic depictions of it. At this station, you’ll find pieces of art that span place and time, and the reflection questions below, which prompt us to wonder how God might be speaking through the artistic expressions of the biblical story.

Look at the piece on screen—the shapes, the colors, the lines, the textures.

Look at the facial expressions and postures of the people. Prayerfully reflect:

- What catches your eye? Why might you be drawn to this?
- What, if anything, surprises about the piece?
- What aspects of the call story are most prominently depicted?
- What emotions or reactions does the image evoke in you? Why?
- What might the Holy Spirit be communicating to you through this piece?

After reflecting on the image, you may conclude with a prayer, thanking God for God’s presence, and for artists who help make it come alive in the world.

## Lectio Divina Prayer

A prayer practice that’s been used across Christian traditions for centuries. It invites us to listen for God’s voice through repetitively reading and praying through scripture. Before jumping in, begin with a moment of silence to still your heart and mind, asking God to be present in your prayerful listening.

Then, follow the steps below:

### **Lectio (READ)**

Using the text printed in your bulletin, slowly read through today’s text again.

### **Meditatio (REFLECT)**

In the second reading of your passage, listen for a particular word, phrase, or image that jumps out at you. Meditate silently on it for a few moments. Reflect on why your attention might have been drawn to this particular word, phrase, or image. What might God be saying through it? Try to listen to how God might be speaking.

### **Oratio (RESPOND)**

In your third prayerful reading of the passage, listen for God’s invitation. How might God be inviting you to respond through this word/phrase/image? What is God calling you to?

### **Contemplatio (REST)**

The focus of the fourth prayerful reading of the passage is to simply rest in God’s presence. There is no further need to reflect or respond--simply dwell in the love, grace, and peace of Christ.

**our life of faith speak again to our hearts, refresh our bodies, and feed our spirits, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*\*\* Please be seated \*\**

**CHOIR ANTHEM**

**God So Loved the World**

**Keesecker**

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## Word

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### **SCRIPTURE READING**

John 13:1-15

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what

### **Chorus**

Lord, we remember You,  
And remembrance  
leads us to worship.  
And as we worship You,  
Our worship leads to communion.  
We respond to Your invitation.  
We remember You.

### **Verse 2**

See his body, his blood;  
Know that he has overcome  
Ev'ry trial we will face.  
And none too lost to be saved,

None too broken or ashamed.  
All are welcome in this place.  
(Choruses)

### **Bridge**

Dying, You destroyed our death.  
Rising You restored our life.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
Lord Jesus, come in glory.  
(Chorus)

## **MUSIC**

## **Jesus Remember Me**

**#616**

Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom. (*Repeat*)

## **POST COMMUNION PRAYER**

P: O God, you have humbly set before us a table where we learn what it means to love. Having feasted on the gifts of your body and blood, may we now embody the gift of your love in our lives, through Jesus our Lord.

**All: Amen.**

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*Sending*

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## **STRIPPING OF THE ALTAR**

*A chime is rung three times, as we remember Peter's denial--and our own--of Jesus.*

## **DEPART IN SILENCE**

*We invite you to be dismissed in prayerful silence. There will be no fellowship time to follow the service this evening. We invite you to join us tomorrow at 6:30pm (onsite or online) for Good Friday "Tenebrae" worship. Please note: If you're worshiping on-site, an offering basket is located on the table near the baptismal font. If you're worshiping online, offering can be shared via the "Give" page at our website: [www.crossofglory.us](http://www.crossofglory.us).*

## MUSIC

### *Chorus*

Love one another,  
For love is of God.  
He who loves is born of God  
And knows God.

## Love One Another

He who does not love  
Does not know God.  
For God is love. God is love.  
(Repeat 2x)

## Detweiler

## REFLECTION

## PRAYER STATIONS

- **Lectio Divina** (“*Divine Reading*”) - This station invites you to return to today’s scripture readings, paying attention to the ways God might be speaking to you through the Word
- **Visio Divina** (“*Divine Seeing*”) - This station invites you to explore today’s texts through art, and into a conversation with God about what you behold with your eyes
- **Foot & Hand Washing** - This station invites us to reenact the story of John 13 by having our hands or feet washed and blessed

## MUSIC

Ubi caritas et amor,  
ubi caritas, Deus ibi est. (Repeat)

## Ubi Caritas

#642

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Table

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## INVITATION TO COMMUNION

Pastor: Triune God, who gathers all people around tables, may you bless the table before us now and all the tables in our lives.

**All: Come, God our Creator.**

P: Bless the places we worship, the places we eat, and the places we receive your grace. Let us receive the fullness of your presence tonight.

**A: Come, Lord Jesus.**

P: Bless all those who are hungry in body and in spirit, that fed by this bread, we might live as bread, broken and shared for a hungry world.

**A: Come, Holy Spirit.**